

**Nº de Concurso: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ANEXO I**

DECLARACIÓN DEL INTERESADO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Apellidos y Nombre: | | | | | | | | | | | | | | | | | | | | Correo Electrónico | | | | | | | | | |
| NIF | | | | | Cuerpo/Escala | | | | | | | | | | | | | | | Grupo | | | | N.R.P. | | | | | |
| Universidad | | | | | | | | | | | | Domicilio | | | | | | | | | | | | | | | | | |
| C.P. | | | | | | | | | | Localidad (Provincia) | | | | | | | | | | Tfno.: | | | | | | | | | |
| IBAN | | | | Entidad | | | | | Oficina | | | | | | D.C. | | | Nº Cuenta/Libreta | | | | | | | | | | | |
|  |  |  |  |  | |  |  |  |  | |  | |  |  |  |  | |  |  |  |  | |  | |  |  |  |  |  |
| **DESPLAZAMIENTO REALIZADO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIO DE LOCOMOCIÓN:  □Vehículo particular  Matrícula\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  □ Tren, Autobús, Avión.  □ Billetes en Agencia concertada  □ Adjunta justificante de otros gastos de  desplazamiento. | | | | | | | | | | | | | | | | | ITINERARIO: | | | | | | | | | | | | |
| SALIDA | | | | | | | | | | | | |
| Fecha: | | | | | Hora: | | | | | | | |
| LLEGADA | | | | | | | | | | | | |
| Fecha: | | | | | Hora: | | | | | | | |
| León, a \_\_\_\_ de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ de 20\_  (Firma) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**2.-CERTIFICACION DEL SECRETARIO**

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| D/Dª:............................................................................., Secretario/a de la Comisión/Tribunal, CERTIFICA  que son ciertos los datos consignados, teniendo derecho a\_\_\_\_\_\_\_\_ asistencias, en calidad de □ Presidente □ Secretario □ Vocal, correspondientes a las siguientes fechas: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_.  León, ........ de .................. de 20..  Vº Bº EL PRESIDENTE,  Fdo.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

***3.- CUENTA DE INDEMNIZACIONES □ PROVISIONAL □ DEFINITIVA***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ***A) Dietas*** | | | | ***B) Locomoción*** | | |
| *Concepto* | *Nº días* | *Importe* | *Total* | *Billetes de: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *Billetes de: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *\_\_\_\_\_\_\_\_\_\_ KM. x \_\_\_\_\_ € : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *Peaje, taxi, garaje, aparcamiento.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *TOTAL LOCOMOCIÓN(b):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | |
| *Alojamiento reservado por Sección de PDI* | | | |
| *Alojamiento …………*  *Manutención……….* |  |  |  |
|  |  |  |
| *TOTAL DIETAS(a): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | |
| *C) Asistencias*  *Nº\_\_\_\_\_\_\_\_\_\_\_ x \_\_\_\_\_\_\_\_\_\_\_\_\_ : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *Retención IRPF: \_\_\_\_\_\_ % : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *TOTAL ASISTENCIAS(c): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | | | León, \_\_ de \_\_\_\_\_\_\_ de 20\_\_  *Fdo.: La Jefa de Sección de PDI* |  |
| ***TOTAL LIQUIDACIÓN ((a+b+c) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***  ***TALÓN Nº:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***  ***Recibí el talón para su entrega al interesado***  ***León , \_\_\_\_ de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ de 20\_\_\_***  ***Fdo.: EL SECRETARIO*** | | | | |